Lambourn Valley Contacts		
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Eastbury	Paul Reynolds Merrita Jones	71001 72858
East Garston		648646
Lambourn	Malcolm Rolfe Bruce Laurie	71396 71294
PCC Secretaries:		
Eastbury	Jenny Powell	72741
East Garston	Karen Sperrey	648365
Lambourn	Ruth Honey	71158

## **Prayers for People**

We continue to pray for: Robert Jefferys, Monica Eyre, Anthony Jefferson, Tony Basden, Sarah Brooks, Rev'd Tony Cumberlidge, Roger Burdett, Rose Sasin, Rev'd Bill Stewart, Beth Furneaux and Sylvia Biswell.

## **Deanery Prayer Cycle**

**Newbury (South)** 

Paul Cowan, Terence Winrow St. George Wash Common St. John the Evangelist Newbury

## **Notices & Diary Dates**

#### **East Garston Fete**

Thank you to all who contributed to making East Garston Fete such a splendid occasion. Preliminary results show that the church tea tent raised over £700 and the face painting £100. Being a village fete, All Saints church will receive a proportion of the whole surplus which as yet is unknown.

## **Mission to Seafarers**

Thank you to all who contributed to last week's collection to the Mission to Seafarers, cheques totalling £282 have been sent on to this admirable charity.

## **Lambourn Carnival**

A series of events begins on 19th July with a Treasure Hunt and Princess/Prince Draw and Kids Bingo at the Royal British Legion. Flyers are available in St Michael's. Future events include the Carnival Service at St Michaels at 3.00pm on August 23rd and the Carnival Parade from the Lambourn Sports Club at 5.00pm on 30th August.

Please send items for inclusion in the Lambourn Valley Welcome by 4.00pm on Wednesday at the latest to both: (Please start Subject Line with VW)

tina\_wise@btinternet.com 01488 670388 martin cawte@hotmail.com 01488 73920

# Lambourn Valley Welcome

St James the Greater Eastbury All Saints East Garston St Michael & All Angels Lambourn

# Sunday 19th July 2015

Trinity Seven
Welcome to everyone!
We are glad to have you join us
as we worship God in this church.

## The Week Ahead

## Today:

- 8.00am Holy Communion BCP Lambourn
- 9.30am Family Communion Eastbury
- 11.00am Family Service Lambourn

#### Monday:

9.30am Prayers Lambourn

#### Tuesday:

3.00pm Interment Mr Leslie Dudley Eastbury

### Wednesday:

9.30am Leavers Assembly Lambourn

### Thursday:

12.00pm Newbury Deanery Chapter

## Saturday:

7.30pm Beattie Wolfe Concert.

# Next Sunday 26<sup>th</sup> July 2015 St James

#### St James the Greater

10.30am Patronal Festival Eastbury.

#### Readings

Acts 11:27 - 12:2; 2 Corinthians 4:7 - 15 Matthew 20:20 - 38

# **Notices & Diary Dates**

**25<sup>th</sup> July Beatie Wolfe Concert Lambourn** 7.30 for 8.00pm; Tickets £10 from Lambourn Universal Stores or www.beatiewolfe.com

## Sunday 26th July 10.30 am

Eastbury Patronal Festival- Followed by lunch. All Welcome. Please contact Tessa Partridge 670281 if you would like to stay for lunch.

## **Eastbury St James**

Eastbury St James is now a building site and the church is closed to visitors Monday to Friday. Work to the interior will not begin until after the Patronal Festival on 26<sup>th</sup> July. It is anticipated that the church will be available at weekends for services as normal.

# The Prayers and Readings for Today



# The Collect for Today

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## The Short Collect

Generous God, you give us gifts and make them grow: though our faith is small as mustard seed, make it grow to your glory and the flourishing of your kingdom; through Jesus Christ our Lord.

## 2 Samuel 7:1 - 14a

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will

# **Ephesians 2:11 - 22**

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that without Christ, being aliens commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

# Mark 6:30 -34, 53 - 56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

# **Post Communion Prayer**

Lord God, whose Son is the true vine and the source of

ever giving himself that the world may live:

may we so receive within ourselves the power of his death and passion

that, in his saving cup, we may share his glory and be made perfect in his love;

for he is alive and reigns, now and for ever.