Vicar:	Lambourn Valley Contacts		
	The Rev'd. Martin Cawte martin_cawte@hotmail.com		73920
Associate Clergy: The Rev'd. Martin Partridge martin.partridge@btinternet.com			670281
	The Ven. Christine Allsopp venchrisallsopp@gmail.com		674108
Church Wardens:			
Eastbury		Paul Reynolds	71001
		Merrita Jones	72858
East Garston		Bob Briant	648646
		Dawn Tonge	648370
Lambourn		Malcolm Rolfe	71396
		Bruce Laurie	71294
PCC Secretaries:			
Eastbury		Jenny Powell	72741
East Garston			648365
Lambourn		Ruth Honey	71158

Prayers for People

We continue to pray for: Anthony Jefferson, Tony Basden, Doreen Tosh, Steve Pulleigne, Keith and Maria Radford and Sylvia Ricketts.

Deanery Prayer Cycle Lambourn Valley

Martin Cawte

St. Michael and All Angels Lambourn

St. James the Great Eastbury, All Saints East Garston

Notices & Diary Dates

Holy week

Palm Sunday 9th April

8.00am Holy Communion BCP Lambourn

9.30am Service of the Word East Garston

followed by procession along old railway track

10.45am Holy Communion Eastbury

Monday 10th April

7.30pm Holy Communion Lambourn

Tuesday 11th April

7.30pm Holy Communion Eastbury

Wednesday 12th April

7.30pm Holy Communion East Garston

Maundy Thursday 13th April

7.30pm Seder style Communion & Supper

Lambourn

Good Friday 14th April

10.00am Walk of Witness from Sacred Heart Lambourn

2.00pm Last Hour at the Cross Eastbury

Please send items for inclusion in the Lambourn Valley Welcome by 4.00pm on Wednesday at the latest to both: (Please start Subject Line with VW)

tina_wise@btinternet.com 01488 670388 martin cawte@hotmail.com 01488 73920

Lambourn Valley Welcome

St James the Greater Eastbury All Saints East Garston St Michael & All Angels Lambourn

Sunday 2nd April 2017 Lent 5

Welcome to everyone!
We are glad to have you join us as we worship God in this church.

The Week Ahead

Today:

9.00am Holy Communion BCP Eastbury

10.30am Sung Eucharist Lambourn

12.00 Lent Lunch Memorial Hall Lambourn

Monday:

9.30am Prayers Lambourn

10.00am Parents & Toddlers Lambourn

7.45pm Lent Group St Christopher's Lodge Wantage Road Lambourn

Tuesday:

11.30am Interment of Ashes Lambourn

Mr Ian Greenham

2.15pm School Easter Service Lambourn

7.30pm Lent Group Lambsdown

East Garston

7.30pm Lent Group Roachan Eastbury

Wednesday:

7.30pm Lent Group Mellor Cottage 2 Walkers Lane Lambourn

Friday:

10.00am Pram Service Lambourn

Next Sunday 9th April 2017 Palm Sunday

8.00am Holy Communion BCP Lambourn 9.30am Service of the Word East Garston followed by procession to Eastbury 10.45am Holy Communion Eastbury

Readings

Matthew 21:1 - 11; Isaiah 50:4 - 9a; Philippians 2:5 - 11; Matthew 27:11 - 54

Notices & Diary Dates

Lambourn Church Choir and friends will

be performing Vaughan Williams Lord, thou hast been our refuge and the Requiem by Durufle on Good Friday April 14th at 7.30 pm in St Michael's. Admission is free and there will be a retiring collection in aid of Church funds. Please come and support us.

Prayers and Readings



The Collect for Today

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Ezekiel 37:1 - 14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Romans 8:6 -11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

John 11:1 - 45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Post Communion Prayer

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.