

## Lambourn Valley Contacts

### Vicar:

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### Associate Clergy:

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### Church Wardens:

Eastbury Paul Reynolds 71001

East Garston Bob Briant 648646  
Dawn Tonge 648370

Lambourn Malcolm Rolfe 71396  
Bruce Laurie 71294

### PCC Secretaries:

Eastbury Jenny Powell 72741  
East Garston Karen Sperrey 648365  
Lambourn Ruth Honey 71158

**Website:** <https://lambourn-valley-benefice.website/>

## Deanery Prayer Cycle

### North Newbury

Will Hunter Smart, Will Briggs, Margaret Yates,  
Deacons Gill Briggs, Joy Mawdesley, LLM Jane  
Sutton.

St. Nicolas Newbury, St. Mary Speen

## Prayers for People

**We continue to pray for:** Tony Basden, Nigel Jenks,  
Steve Morgan, Alan Wood and Gillian Kennedy.

## Notices & Diary Dates

### New Giving Scheme

St Michaels Lambourn will be joining the New Giving Scheme. The new scheme was recently highlighted to members who currently pay by bank standing order or through the Freewill envelopes. If anyone needs further advice regarding the New Giving Scheme please speak to Brian.

**Please send items for inclusion in the Lambourn Valley Welcome by 4.00pm on Wednesday at the latest to both: (Please start Subject Line with VW)**

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## Lambourn Valley Welcome

St James the Greater Eastbury  
All Saints East Garston  
St Michael & All Angels Lambourn

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**Sunday 1<sup>st</sup> July 2018****Trinity 5****Welcome to everyone!****We are glad to have you join us  
as we worship God in this church.**

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## The Week Ahead

### Today:

9.00am Holy Communion Eastbury  
10.30am Sung Eucharist Lambourn  
2.30pm Church Fete Lambourn  
6.00pm Batlharos Service St Nic's Newbury

### Monday:

9.30am Prayers Lambourn  
10.00am Parents & Toddlers Lambourn  
7.30pm PCC East Garston  
Jimmies Farm House

### Tuesday:

8.50am School Assembly Lambourn

### Saturday:

7.00pm Concert for Tessa

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**Next Sunday 8<sup>th</sup> July 2018****Trinity 6**

9.00am Family Communion East Garston  
10.30am Sung Eucharist Lambourn

### Readings

Ezekiel 2:1 - 5; 2 Corinthians 12:2 - 10  
Mark 6:1 - 13.

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## Notices & Diary Dates

**St Michael and All Angels' Church  
Lambourn**

### Summer Concert

**In Memory of Tessa Rushforth**

**The Cromwell Singers**

**Supported by the**

**Choir of St Michael's Church**

**Includes Music by Rutter, Handel,  
and Gilbert and Sullivan**

**Saturday 7th July 2018**

**At 7.00PM**

**Tickets £8.00**

**to include refreshments  
on the Door or in advance  
contact 01488 72587**

**Profit raised to Motor Neurone Disease  
Association  
and St Michael's Restoration Fund**

# Prayers and Readings



## The Collect for Today

Almighty and everlasting God,  
by whose Spirit the whole body of the Church is  
governed and sanctified:  
hear our prayer which we offer for all your faithful  
people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## The Short Collect

Almighty God,  
send down upon your Church  
the riches of your Spirit,  
and kindle in all who minister the gospel  
your countless gifts of grace;  
through Jesus Christ our Lord.

## Wisdom of Solomon 1:13-15, 2:23-24

because God did not make death,  
and he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.  
for God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the world,  
and those who belong to his company experience it.

## 2 Corinthians 8:7 - end

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming of the good news; and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord

himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord's sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.

## Mark 5:21 - end

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

## Post Communion Prayer

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably  
ordered by your governance,  
that your Church may joyfully serve you in all godly  
quietness;  
through Jesus Christ our Lord.