# **Lambourn Valley Contacts**

Vicar:

The Rev'd. Martin Cawte 73920 martin\_cawte@hotmail.com

**Associate Clergy:** 

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**Church Wardens:** 

Eastbury Paul Reynolds 71001

East Garston Bob Briant 648646

Dawn Tonge

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Lambourn Malcolm Rolfe 71396 Bruce Laurie 71294

**PCC Secretaries:** 

Eastbury Jenny Powell 72741 East Garston Karen Sperrey 648365 Lambourn Ruth Honey 71158

Website: https://lambourn-valley-benefice.website/

# **Deanery Prayer Cycle**

#### Hermitage

Wayne Lautenbach, Meg Kirby, Clive Jones, Simon Thorne LLM Wendy Willoughby-Paul, Cathy Hawkins, Margaret Fisher

Holy Trinity Hermitage, St. Mark Cold Ash St. Mary Hampstead Norreys, Ss. Peter and Paul Yattendon, St. Frideswide Frilsham, St. Mary and St. Nicholas Compton, St. Mary East Ilsley

## **Prayers for People**

We continue to pray for: Tony Basden, Nigel Jenks, Steve Morgan, Alan Wood, Elaine Knoll, Freda Scate, Christine Breese and Brian Watts.

# **Notices & Diary Dates**

## **Parents & Toddlers**

Resumes on 10th September at 10.00am at St Michael & All Angels

## Food bank

Hello Everyone,

The Foodbank warehouse team have advised that we are short of the following items:

## **URGENT SHORTAGEŠ**

Long life fruit juice, Sponge puddings, Sugar, shaving gel

#### **LOW STOCK**

Washing up liquid Shampoo.

Please send items for inclusion in the Lambourn Valley Welcome by 4.00pm on Wednesday at the latest to both: (Please start Subject Line with VW)

tina\_wise@btinternet.com 01488 670388 martin\_cawte@hotmail.com 01488 73920

# Lambourn Valley Welcome

St James the Greater Eastbury All Saints East Garston St Michael & All Angels Lambourn

# Sunday 9<sup>th</sup> September 2018 Trinity 15

Welcome to everyone!
We are glad to have you join us as we worship God in this church.

## The Week Ahead

#### Today:

9.00am Family Communion East Garston 10.30am Sung Eucharist Lambourn

#### Monday:

9.30am Prayers Lambourn 10.00am Parents & Toddlers

2.00pm Food Bank Sacred Heart Hall

#### Tuesday:

8.50am Assembly Lambourn Primary School

#### Wednesday:

7.30pm Eastbury PCC

#### Thursday:

12.00 Chapter Newbury

1.10pm Organ Recital St Nic's Newbury

8.00pm Bell ringing practice Lambourn

# Next Sunday 16<sup>th</sup> September 2018 Trinity 16

8.00am Holy Communion BCP Lambourn

9.30am Family Communion Eastbury

11.00am Family Service Lambourn

6.30am Evensong East Garston

#### Readings

Isaiah 50:4 - 9a; James 3:1 - 12; Mark 8:27 -38.

## **Notices & Diary Dates**

# 13th September 1.10pm

Lunchtime Organ Recital: St Nicolas' Church

**Newbury** This month's organ recital is given by Dr Stephen Holmes. The programme will include Bach's Fantasia and Fugue in G minor, and Franck's Final. Do come and support the organist of Lambourn Church! Admission free, retiring collection.

# 22nd September 7pm Lambourn Church Choir Concert:

Lambourn Church Choir presents an evening of our favourite anthems, spanning five centuries. Highlights include Zadok the Priest by Handel, Ave Verum Corpus by Mozart, and two anthems by Parry. Admission free, with a retiring collection. The proceeds will go to the church choir to enable us to expand our music library, and to fund training of our young choristers. Please do come to support your church choir

# Prayers and Readings



# The Collect for Today

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you,

they may be found steadfast in faith and active in service;

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

# **The Short Collect**

Lord God, defend your Church from all false teaching and give to your people knowledge of your truth, that we may enjoy eternal life in Jesus Christ our Lord.

## Isaiah 35:4 - 7a

Say to those who are of a fearful heart, 'Be strong, do not fear!
Here is your God.
He will come with vengeance, with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

## James 2:1 - 17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

### Mark 7:24 - 37

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir. even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go-the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

# **Post Communion Prayer**

Keep, O Lord, your Church, with your perpetual mercy:

and, because without you our human frailty cannot but fall

keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.