

Lambourn Valley Contacts

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The Ven. Christine Allsopp 674108
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Church Wardens:

Eastbury Paul Reynolds 71001
Merrita Jones 72858
East Garston Bob Briant 648646

Lambourn Malcolm Rolfe 71396
Bruce Laurie 71294

PCC Secretaries:

Eastbury Jenny Powell 72741
East Garston Karen Sperrey 648365
Lambourn Ruth Honey 71158

Prayers for People

We continue to pray for: Robert Jefferys, Monica Eyre, Anthony Jefferson, Tony Basden, Sarah Brooks, Rev'd Tony Cumberlidge, Freda Scate, Rose Sasin, Rev'd Bill Stewart, Beth Furneaux and Annie Whittaker.

Deanery Prayer Cycle

Hungerford with Denford

Andrew Sawyer, LLM Michael Morecroft
St. Lawrence Hungerford

Notices & Diary Dates

Lambourn Church Works

Excellent progress is being made on the project to install toilets and servery in Lambourn Church. All the external works are complete but the organ will be out of commission from Monday 29th June to Saturday 12th July.

Lambourn Fete

Congratulations and many thanks to all those whose splendid efforts resulted in the raising of £1594.36 at last Sunday's church fete. The very pleasant afternoon was enjoyed by a good crowd of people.

Susan and Katie's concert

Belated thanks to Susan and Katie for an excellent concert, which raised £850, £425 for Cancer Research and £425 for the Church Restoration Fund.

LAMBOURN WELCOME PACK

The spring is a popular time to move house, so please look out for people moving into Lambourn or into a new house in the parish, so that we can give them a Welcome Pack. Please give Christine (01488 764108 /venchrisallsopp@gmail.com) the address once someone has moved in. She will either give you a Welcome Pack for you to deliver to a neighbour or arrange delivery by a member of our Pastoral Care Team.

Please send items for inclusion in the Lambourn Valley Welcome by 4.00pm on Wednesday at the latest to both: (Please start Subject Line with VW)

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Lambourn Valley Welcome

St James the Greater Eastbury
All Saints East Garston
St Michael & All Angels Lambourn

Sunday 28th June 2015

Fourth Sunday after the Trinity

Welcome to everyone!

**We are glad to have you join us
as we worship God in this church.**

The Week Ahead

Today:

9.00am Family Communion East Garston
10.30am Sung Eucharist Lambourn
2.00pm Garden Fete Eastbury House

Monday:

9.30am Prayers Lambourn

Wednesday:

11.30am Interment of Ashes Mr Allen Thorne
Lambourn

Friday:

2.30pm Funeral & Cremation William Timothy
Rutgers East Garston

Next Sunday 5th July 2015

Fifth Sunday after the Trinity

9.00am Holy Communion BCP Eastbury
10.30am Sung Eucharist Lambourn
12.30pm Renewal of Wedding Vows Paul & Tina
Wise Lambourn
6.30pm Evensong East Garston

Readings

2 Samuel 5.1-5,9-10; 2 Corinthians 12.2-10;
Mark 6.1-13

Notices & Diary Dates

Sunday 5th July

Tina and Paul Wise would like to invite you all, to the Service to Renew their Wedding Vows, to celebrate their 25th Wedding Anniversary.

Saturday 11th July East Garston Village Fete

Sea Sunday 12th July

We celebrate Sea Sunday on 12th July. There will be the opportunity to make an additional charitable donation to the Missions to Seafarers as part of our services that day.

25th July Beatie Wolfe Concert Lambourn

7.30 for 8.00pm ; Tickets £10 from Lambourn
Universal Stores or www.beatiewolf.com

Sunday 26th July 10.30 am

Eastbury Patronal Festival- Followed by lunch. All Welcome. Please contact Tessa Partridge 670281 if you would like to stay for lunch.

The Prayers and Readings for Today



2 Corinthians 8.7 - 15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Mark 5.21 - 43

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Post Communion Prayer

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

The Collect for Today

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

The Short Collect

Gracious Father,
by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.

2 Samuel 1.1, 17 - 27

After the death of Saul, when David had returned from
defeating the Amalekites, David remained two days in
Ziklag.

David intoned this lamentation over Saul and his son Jonathan.
(He ordered that The Song of the Bow be taught to the
people of Judah; it is written in the Book of Jashar.) He
said:

Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!

For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

How the mighty have fallen,
and the weapons of war perished!